## SOUTH DAKOTA WATER WELL COMPLETION REPORT

	<del></del>	11:1:=		
Location <u>NE1/4 NE1/4</u> Sec <u>30</u> Twp <u>119</u> R	9 60	Well Owner. Don Miles		
		Business Name:	th ST	
County North		Address: 40764 165 t		~
SpinK X	기 [	City, State, Zip: Turton 5D	5747	
	-			
F-t	1	WELL LOG:	DEP	TH
		FORMATION	FROM	ТО
Please mark well W	E	TOP Soil	0	5
location with an "X"		Yellow Clay	5	15
├─ <u>-</u>	· 1	Blue Olav	15	60
Well Completion Date		Shale	60	855
3-7-14	<del></del>	DOKETA	855	1000
1 Mile	<del></del>	UGAVIA	-	
Distance to nearest potential pollution source (Septic tank, abandoned well, feet	d lot, etc.)			
? NONE ft. from	y source)			
PROPOSED USE:				
Domestic/Stock Municipal Business Test I Inigation Industrial Institutional Monit	roles oring well	STATIC WATER LEVEL		FEET
METHOD OF DRILLING:		If flowing: closed in pressure	5	PSI
		GPM flow // through	2"	Inch pipe
Mud Rotary			Other	- '''
CASING DATA: Steel Plastic	Other			GPM
If other describe		Reduced flow rate		
PIPEWEIGHT DIAMETER FROM TO HOLE DIAM		Can well be completely shut in? Y 25		
	8 IN 2 IN	WELL TEST DATA.	<del></del>	
Jen Jen 100 100 a	2 IN	<b>1</b>		
GROUTING DATA:		Bailed		
Grout Type No. of Sacks Grout Weight From	To	Other		
Lb/gal Ft	F	Pumping Level Below Land Surface	•	
Lb/gal Ft	F	Ft. After Hrs. pumped		GPM
Describe grouting procedure		Ft. After Hrs. pumped		GPM
		If pump installed, pump rate:		GPM
SCREEN: Perforated pipe Manufacture				
Diameter 2 Inches Length 160	Feet	REMARKS		
Material P/C	Foot	-		
Slot Size 3/8 Set From 840 Feet to 1000 Feet		·		
Other information				
		This well was drilled under license # 72.	2 -	
WAS A PACKER OR SEAL USED? Yes No		And this report is true and accurate.		
If so, what material? Rubber			ell Serv	nce
Describe packer(s) and location		Signature of Disense Representative:	<del></del>	
DISINFECTION: Was well disinfected upon completion?			7/	
Yes, How? Chloring	4-4	MINI trak	gen	<u> </u>
Lab sample sent to for No, Why Not?	•••	Signature of Well Owner or Equitable Property F	loider:	
water quality analysis		1 / lon // 1	· tu	
			V RI	ECEIVED
		Date: 9-5-190		
		/	ال	JL <i>-</i> 3 2014

WATER RIGHTS PROGRAM